

STATE OF NEVADA

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DEPARTMENT OF BUSINESS AND INDUSTRY
**LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
RELATIONS BOARD**

2501 E. Sahara Avenue, Suite 203, Las Vegas, Nevada 89104
(702) 486-4504 • Fax (702) 486-4355
www.emrb.state.nv.us

November 5, 2014

PUBLIC NOTICE OF OPEN MEETING

Pursuant to Nevada's Open Meeting Law, notice is hereby given that the Local Government Employee-Management Relations Board will hold a meeting on:

Wednesday, November 12, 2014, at the hour of **8:00 a.m.** and continuing on **Thursday, November 13, 2014**, and continuing on **Friday, November 14, 2014**, at the **Local Government Employee-Management Relations Board, 2501 E. Sahara Avenue, Room 203, Las Vegas, Nevada 89104.**

The Agenda:

1. Call to Order.
2. Public Comment.
3. Approval of Minutes for:
 - A. November 6, 2014 Board Meeting (for possible action).
4. Hearing.

Continued Hearing from October 14-16:

Case No. A1-046091, **Jarod Barto, Jonathan Christensen, Alexander Cortez-Debonar, Sadie Helm, Cal Henrie Jr., Kyle Hurley, Brady Kiesel, Elliott Kleven, Michael Mcfate, Bryson Prisbrey, Cynthia Reveles, Brian White, v. City of Las Vegas** (for possible action). Hearing is scheduled to continue at **9:00 a.m. on Wednesday, November 12, 2014** at the **Local Government Employee-Management Relations Board, 2501 E. Sahara Avenue, Room 203, Las Vegas, Nevada 89104.**

Hearing:

Case No. A1-046109, **Nicholas Eason v. Clark County** (for possible action). Hearing is scheduled to begin at **8:30 a.m. on Thursday, November 13, 2014**, and **continuing on Friday, November 14, 2014**, if necessary, at the **Local Government Employee-Management Relations Board, 2501 E. Sahara Avenue, Room 203, Las Vegas, Nevada 89104**.

The Board will hear all preliminary motions prior to commencement of the Hearing.

5. Deliberations/Discussions/Pronouncement of Order.

A. Stipulations

1. Case No. A1-045929, Timothy Frabbiele vs. City of North Las Vegas; North Las Vegas Police Department and North Las Vegas Police Officers Association. *Deliberation and decision on Stipulation and Order to Extend Time to File Opposition.* (for possible action).
2. Case No. A1-046124, Joseph DeMonte vs. Clark County. *Deliberation and decision on Stipulation and Order Continuing Pre-Hearing Statements.* (for possible action).
3. Case No. A1-046128, City of Las Vegas vs. Las Vegas Peace Officers Supervisors Association. *Deliberation and decision on Stipulation to Extend Due Date for Pre-Hearing Statements.* (for possible action).
4. Case No. A1-046129, North Las Vegas Police Officers Association and Gather Cohen vs. the City of North Las Vegas. *Deliberation and decision on Stipulation and Order to Dismiss Case with Prejudice.* (for possible action).

B. Motions and Other Pleadings

1. Consolidated Case No. A1-045846 - A1-045864, Deborah Boland, M.D., a Local Government Employee and member of the UMC Physicians' Bargaining Unit of Nevada Service Employees Union, SEIU Local 1107, AFL-CIO, CLC, et al. v. Nevada Service Employees Union, SEIU Local 1107, AFL-CIO and Service Employees International Union, AFL-CIO, CLC. *Deliberation and decision on Motion for Summary Judgment.* (for possible action).
2. Case No. A1-046105, Douglas County Support Staff Organization v. Douglas County School District. *Continuation of deliberation and decision on hearing held.* (for possible action).
3. Case No. A1-046127, Officer Russell Laws, individually; Sergeant Mike Quick, individually; Las Vegas Police Protective Association v. Las Vegas Metropolitan Police Department. *Continuation of deliberation and decision on Motion for Partial Dismissal.* (for possible action).

4. Case No. A1-046129, North Las Vegas Police Officers Association and Gather Cohen v. City of North Las Vegas. *Deliberation and decision on Motion to Dismiss Prohibited Labor Practices Complaint*. (for possible action).
5. Case No. A1-046131, International Association of Firefighters, Local #1285 and Juan Villagran v. City of Las Vegas. *Deliberation and decision on Motion to Dismiss or Defer*. (for possible action).
6. Agency personnel, administrative & budget matters.
 - A. Selection of Executive Assistant/Board Secretary (for possible action).
7. Public Comment.

For a copy of the material supporting this agenda please contact Commissioner Bruce K. Snyder at (702) 486-4504.

The Board may go into closed session pursuant to NRS 288.220 for consideration/discussion of any complaint, petition or appeal herein noticed. The Board will return to open session for final adjudication.

The Board may take items out of order, may combine two or more agenda items for consideration, may remove items from the agenda or may delay discussion of any item at any time. The Board will not restrict public comments based upon viewpoint. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the Board may refuse to consider public comment. See NRS 233B.126. Any inquiries regarding this meeting may be directed to the EMRB at (702) 486-4504.

NOTICE: *Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the EMRB in writing at 2501 East Sahara Avenue, Suite 203, Las Vegas, Nevada 89104, or by calling 486-4504. Please notify as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.*

In compliance with NRS 241.020(2), this notice has been posted at least three (3) days prior to the scheduled date of the meeting at the locations listed below:

Bradley Building, 2501 E. Sahara Avenue, Las Vegas, Nevada

Clark County Personnel, 500 S. Grand Central Parkway, Las Vegas, Nevada

Department of Administration Public Meeting Notice Web Site: <http://notice.nv.gov/>

Department of Business & Industry, 1830 College Parkway, Ste. 100, Carson City, Nevada

Department of Business & Industry, 555 E. Washington Ave., Ste. 4900, Las Vegas, Nevada

Employee-Management Relations Board Web Site: <http://emrb.state.nv.us>

Nevada State Library, 100 N. Stewart, Carson City, Nevada

Supreme Court Library, 201 S. Carson Street #100, Carson City, Nevada